

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

"Assistant Commissioner for Patents,
Washington, D.C. 20231"

on FEBRUARY 4, 2003

MILTON L. HONIG
Reg. No. 28,617
Attorney for Applicant(s)

FEBRUARY 4, 2003
Date of
Signature

UNITED STATES DEPT. OF COMMERCE
Patent and Trademark Office

COMMISSIONER FOR PATENTS
Washington, D.C. 20231

RESPONSE UNDER 37 CFR 1.116
EXPEDITED PROCEDURE

EXAMINING GROUP # 1616

Customer Number: 000201
Attorney Docket Number: J3544(C)
Applicant: Dickinson et al.
Serial No.: 09/880,195
Filed: June 13, 2001
For: HAIR OILS
UNUS No.: 01-0341-UNI

Group: 1616
Examiner: Sharmila S. Gollamudi

Edgewater, New Jersey 07020
February 4, 2003

Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith is an **AMENDMENT AFTER FINAL** in the above-identified application.
[X] No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 84.00	
Multiple Claims					\$ 280.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$	

*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

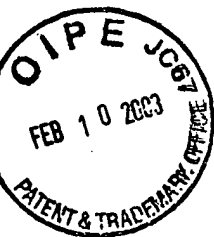
**If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

- [] Charge \$_____ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.
[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under
[X] 37 C.F.R. § 1.16;
[X] 37 C.F.R. § 1.17;
[X] 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

MLH/sm
(201) 840-2403

Milton L. Honig
Milton L. Honig
Attorney of Record
Reg. #28,617



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J3544(C)
01-0341-UNI

PATENT

**RESPONSE UNDER 37 CFR 1.116
EXPEDITED PROCEDURE**

EXAMINING GROUP # 1616

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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February 4, 2003

AMENDMENT AFTER FINAL ACTION UNDER 37 C.F.R. 1.116

Commissioner For Patents
Washington, D.C. 20231

Sir:

In response to the Office Action dated November 4, 2002, please amend the above-identified application as follows.